

Under the diabolic influence a sadhu or faqir begins to think that he has acquired supernatural powers. Sometimes, he becomes a tiger and people are made to believe that some Sadhus have commanded" miraculous powers by God's blessings and they can become a tiger. In fact, nobody can change his body. Everybody remains in the same form all his life, as God has given him. But the intellect of the Sadhus and others has been so much corrupted that they readily believe in what is suggested to them. A number of apocryphal stories have been circulated through books. According to them Namdeoji Maharaj visited Dwarka where the Lord Dwarkanath gave him darshan (appeared in person) by turning the temple towards him and Sawaigir Baba left the horse and made the mosque move to meet the king. Another story has it that once Ramapir was playing the game of chausar (dice) in Ranuja. Suddenly a ship of the banias started sinking. Ramapir extended his arm and rescued the ship. While he was holding the ship, some sea-foam got stuck to the sleeve of his garment. His brother Biramdeoji who too was playing chausar noticed the sea-foam sticking on Ramapir's sleeve and said, "You could extend your arm to reach the sea? You are a superhuman!"

Just think, the sea is hundreds of miles away from Ranuja. How was it possible for Ramapir, who is an ordinary human being just as you and I, to extend his arm so far to reach that point. Or course, he was a great devotee and that is why he has earned name and fame. It is also said that Lord Krishna went to Raja Bal in the guise of a dwarf Brahman and demanded some land from him for the construction of a hut.

"Give me a piece of land which measures two and a half steps of mine. I'll construct a small hut on it," said Krishna.

"You can take it," Raja Bal readily agreed.

"Then give your word," said Lord Krishna.

The king gave his word. He held a small ewer filled with water in his hands to Sankalp (gift away) the land measuring two and a half steps. Just at that point of time, the guru of Raja Bal, Shukracharya became a black bee and entered the spout of the ewer thereby blocking the flow of water. Lord Krishna pushed a pointed needle into the spout of the ewer. It pierced the eye of Shukracharya and thus he lost one eye. Hurt as he was, he jumped out of the spout making way for water to come out.